	2009-280-7
FORM C-	
	PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 1/2
	ATTN: DOCKETING DEPARTMENT Dept: A.H.
	101 EXECUTIVE CENTER DRIVE Date: 1/6/09
	COLOMBIA, SC 29210
	(Mailing address: Post Office Box 11649, Columbia, SC 29211) ime: 11.40
	(Office # 803-896-5100) , (Fax # - 803-896-5199)
CLASS C	(Office # 803-896-5100) (Fax # - 803-896-5199) -NON-EMERGENCY DATE 6-25 2079
	, = = = = = = = = = = = = = = = = = = =
APPLI	CATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER
Application of S.C. Code	is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision Ann., § 58-23-10, et seq. (1976), and amendments thereto.
1.	Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)
	pulie RMBride dbA C: J's Transportation
2.	(a) Street Address of Applicant 23 Ball Park Lane
Chesto	erfield. 5C 29709
,	(b) Mailing address, if different from street address <u>Same as above</u>
,	
	(c) Telephone Number 843-623-6004 OF 843-287-1157
3.	If incorporated, a copy of Articles of Incorporation must be attached.(If incorporated outside of SC, need SC Secretary of State "Foreign Corporation" Certificate.)
4.	(a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient.
5.	The proposed service to be provided and the proposed rates and charges for such service, per Exhibit
•	"(") included herewith
6.	The proposed list of equipment is as per Exhibit "D" included herewith. RECEIVED

JUL 0 8 2009

PSC SC
DOCKETING DEPT.

7. Applicant is financially able to furnish the services as specified in this Application and submits the following statement of assets and liabilities.

BALANCE SHEET

	Balance at Time Application is Filed: Month://nai/ni/a/E_Year:2009
Asseta:	
Cash	unavailabe
Receivables	
Real Estate	
Buildings and Equipment-Net	
Motor Vehicles-Net	17000
Garage Equipment-Net	
Machinery and Tools-Net	
Supplies on Hand	
Prepaids and Other Assets	
Total Assets	
Liabilities and Equity: Accounts Payable	Founder's credit union
Notes Payable	
Mortgages Payable	340.00
Equipment Obligations	
Accrued Salaries and Wages	Voluntaer driver
Other Accrued Obligations	
Other Liabilities	
Total Liabilities	
Capital Stock	
Retained Earnings	
Total Equity	20,000
Total Liabilities and Equity	1 2'

8. Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, et seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

•	
STATE OF SOUTH CAROLINA,]	
COUNTY OF Chesterfield	
, Courie R McBride.	Cand 5'5 Transpotation
(Name of Applicant's Representative) (Title	
of Council C Josephicant the Applicant	for the Certificate of Public (Applicant)
Public Convenience and Necessity as set forth in the foregoing, swear or	effirm that all statements contained in the above Application are true and
correct,	A STATE OF THE PARTY OF THE PAR
sworn to before me This the 34 day of Sun 1 2009	10. 5 B 100 11
Frenc on thick	(BARO K WKRAD
(Notary Public)	(Signature of Applicant's Representative)
Commission Expires: MY COMMISSION EXPIRES 02-01-2015	

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

Applicant Collie P Ma	Bride
For the transportation of passengers as follows	:
Area to be served: <u>South Cav</u>	olina
Number of passengers:	
Fares: 45.00 a mik	
李宗宗州·安宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗宗	·····································
Date 6-27-09	Lanie RMBush
	Cand J's Transplation
·	Title Title

EXHIBIT D

STATE OF SOUTH CAROLINA PUBLIC SERVICE COMMISSION

DESCRIPTION OF EQUIPMENT

VEHICLE NUMBER	MAKE	MODEL & YEAR	SERIAL#	WEIGHT EMPTY		CARRYING CAPACITY *	
	Dldsmobi	le silh	oueth	1999	1GHDXO3F3X		_7
	,	<u> </u>		ward at			
	11 2			<u>-</u>			
					<u> </u>		
	N W WATER AND A SECOND	·······					
<u>, , , , , , , , , , , , , , , , , , , </u>							
<u>u</u>							
* Seats if p	assenger carrier o	or tonnage if frei th wheelchair lift	ght carrier.	7 .			
Date:/	-27-09	· · · · · · · · · · · · · · · · · · ·	(Appli	91114 P	KMBust KMBust	, 	
	,		(Applie (Title)	Cant's Repr	esentative) 15 Trans	— potatise	15

Connie Mc Bride 843-1023-3153

INSURANCE QUOTE

The following insurance quote is for: Connie Mc Bride, DBA Connies Transportation (Name of Motor, Carrier) 23 Ball Park Ln, Chester Held Sc 29709 (Address of Motor Carrier)
Amount of Premium: Liability Insurance 28-66.
The above quoted premium is for a term of
Minimum Limits - Intrastate Only:
1-7 passengers 25,000/50,000/25,000 8-15 passengers 25,000/100,000/25,000 National Casualty (Insurance Company Name) (Home Office Address of Company)
is familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina. OSTON OSTON

EXHIBIT FWA

	Nam	ie: [ONM	er MBride
	Addı	ress: 23	Ball Park Lane chesterfield, SC 29709
	Tele	phone No. X/3	-623-6004 Fax No. 843-623-3153
1	<u>U.S.1</u>	D.O.T. No.	ICC No.
	1.	Does Applica	nt have a Safety Rating from the U.S.D.O.T.?
		Yes(If "yes", indi	No
2) .	Have any of A in the past two	Applicant's drivers or vehicles been places "out of service" by Transport Police safety officers elve (12) months?
•		Yes	No 1
3		Are there curr	ently any outstanding judgement(s) against Applicant?
		Yes(If "yes", indic	No
4	•	Is Applicant fa carrier operations?	emiliar with all statutes and regulations, including safety regulations, governing for-hire motor one in South Carolina and does applicant agree to operate in compliance with these statutes and
		Yes	. No
5.		Is the Applicar associated ther	nt aware of the Commission's insurance requirements and the insurance premium costs ewith?
		Yes	No
		(The attached In Commission, a c requested.)	isurance Quote form must be completed, listing current insurance premiums. At the discretion of the copy of current insurance policies may be required. Do not provide copy of insurance policies unless
			(Applicant's Signature)
		Sworn to	before me
Th	is <u>/</u>	day of	Trene, 20 c 9
ز	(Notary I	
Co	mmis	ssion Expires: <u>M</u>	Y COMMISSION EXPIRES 02-01-2015
			11 11 12 02-01-2018



Certified to be a true and correct copy of the original document on file with the South Carolina Department of Motor Vanicles.

OFFICIAL 10 YEAR DRIVER Driver Services, Deputy D

Customer No.: 24515904

Driver License No.:

Name : MCBRIDE, CONNIE RATLIFF

Address: 23 BALL PARK LN

City

: CHESTERFIELD County : CHESTERFIELD

DOB: 03/31/1966

State: SC

Zip: 297096180

Sex: F

Driver Training: N

Status - DL: NO SUSPENSION

CDL: NO DISQUALIFICATION

License Information

Class Function Issued First Issued Rest. Endor. Type **Expires** Current DL Renewal 04/04/2006 03/31/2016 04/01/1996 Ν

Prior

D Renewal 04/10/2001 03/31/2006 04/01/1996 Ν DI Duplicate 06/01/2001 03/31/2006 04/01/1996 N Ν DL D Ν DL D Duplicate 11/25/2003 03/31/2006 04/01/1996

Address Change -Address: RR 1 BOX 431A

City:

CHESTERFIELD

State: SC

Date Changed: 11/25/2003

Zip: 297099148

Point Summary

0

Total Current Points: Driver Credit:

Adjusted Current Points:

VIOL: 421-Speeding 10-mph or less

Violation: 04/08/2005 Conviction: 04/27/2005

ACD: S51 Conviction Loc Ref:

Conviction State: SC

VIOL: 421-Speeding 10-mph or less

Violation: 06/27/2002 Conviction: 08/06/2002

ACD: S51 Conviction Loc Ref:

Conviction State: NC

Ticket#:

83636DC

Recd: 05/18/2005

Post: 06/08/2005

Conviction Reference:

Court Type: Municipal Court

Violation Points: 2 Current Points: 0

Ticket#:

1325706

Recd: 03/17/2003

Post: 03/17/2003

Conviction Reference:

Court Type: Magistrate Court

Violation Points: 2 Current Points: 0

VIOL: 441-Speeding more than 10 mph but LT 25 mph

Violation: 08/01/2002

Conviction: 09/12/2002

ACD: S92 Conviction Loc Ref:

Conviction State: SC

Ticket#: 83809CH

Actual Speed: 49 Posted Speed: 35

Recd: 12/11/2002

Post: 12/11/2002

Conviction Reference: Court Type: Municipal Court

Violation Points: 4 Current Points: 0

REPORTABLE ACC:

APPLICANT'S OATH

I, Carrier Physical, verify under the laws of the State of South Carolina, that all information supplied on this form or relating to this application is true and correct. I certify that I am qualified and authorized to file this application. I certify that all vehicles owned and/or operated by the applicant have current Record of Annual Inspection forms on file at the company's primary place of business. I further certify that according to R. 103-133(4) (a), Proof Required to Justify Approving an Application, I have read the attached regulations governing Class C Non-Emergency Carriers and pledge to abide by these and all pertinent Statutes, Standards and Regulations. I am aware that willful misstatements or omissions of material facts may constitute grounds for revocation of any certificate that may be granted to me by the Commission, and/or may subject me to such other penalties as may be prescribed by South Carolina law. (Note: This oath embraces all schedules and supplemental filings to this application.)

(Applicant's Signature)

Sworn to before me

uay oi >

Notary Public)

Commission Expires: MY COMMISSION EXPIRES 02 01 2014